



Exeter City Council

To the Chair and Members
of the Licensing Committee

Philip Bostock, Chief Executive

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A meeting of the **LICENSING COMMITTEE** will be held in the Rennes Room, Civic Centre, Paris Street, Exeter at **5.30 pm** on **TUESDAY 14 JUNE 2011** to consider the following business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, on **Exeter 265107**.

Pages

AGENDA

Part I: Items suggested for discussion with the press and public present

1 **MINUTES**

To sign the minutes of the meeting held on 29 March 2011.

2 **DECLARATIONS OF INTEREST**

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 -
EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution: -

RESOLVED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 6 to 9 on the grounds that they involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12A of the Act.

- 4 **PROPOSAL TO DESIGNATE STREETS AS PROHIBITED STREETS,
LICENCE STREETS AND CONSENT STREETS FOR STREET TRADING** 1 - 16
- To consider the report of the Head of Environmental Health Services.
- (Report circulated)
- 5 **APPLICATION FOR THE GRANT OF A SEX ENTERTAINMENT LICENCE** 17 - 20
- To consider the report of the Head of Environmental Health Services.
- (Report circulated)
- Part II: Items suggested for discussion with the press and public excluded**
- TRANSPORT ACT 1985**
- TOWN POLICE CLAUSES ACT 1847/TRANSPORT ACT 1985, SECTION 16**
- 6 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE
LICENCE (MR J.A.)** 21 - 28
- To consider the report of the Head of Environmental Health Services.
- (Report circulated to Members)
- 7 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE
LICENCE (MR S.B.)** 29 - 34
- To consider the report of the Head of Environmental Health Services.
- (Report circulated to Members)
- 8 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE
LICENCE (MR S.H.)** 35 - 44
- To consider the report of the Head of Environmental Health Services.
- (Report circulated to Members)
- 9 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE
LICENCE (MR K.J.)** 45 - 54
- To consider the report of the Head of Environmental Health Services.
- (Report circulated to Members)

10 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE LICENCE (MR G.Q.)** 55 - 60

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

11 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE LICENCE (MR S.R.)** 61 - 66

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

12 **APPLICATION FOR THE ISSUE OF A HACKNEY CARRIAGE VEHICLE LICENCE (MR A.T.)** 67 - 72

To consider the report of the Head of Environmental Health Services.

(Report circulated to Members)

DATE OF NEXT MEETING

The next Licensing Committee will be held on **Tuesday 26 July 2011** at 5.30 pm

Membership -

Councillors Macdonald (Chair), Branston (Deputy Chair), Choules, Fullam, A Hannaford, Henson D.J., Newby, Newcombe, Payne, Robson, Ruffle, Shiel, Thompson and Tippins

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